## **BUILDING SAFETY CERTIFICATE**

| No: EE/PWD/Chhabra/202   | 4-25/D-136               |   | Dated: \   | (\$103/2027-     |
|--|--------------------------|---|--|------------------|
| Certified that the existing bui  | lding <b>DIVINE SCHO</b> | OL OF EDUCATION                             | (name of the build   | ding or          |
| premises) at SALPURA ROAL  | CHHABRA ,TAH. (          | CHHABRA , DISTT. I                          | BARAN (RAJ.) (ad   | dress)           |
| comprised <b>0 Basement</b> bases  | ment(s) and Lnos         | and floor thetapp                           | er floors) owned   | by <b>DIVINE</b> |
| SCHOOL OF EDUCATION, SA  | LPURA ROAD CHF           | IABRA ,TAH. CHHAI                           | BRA , DISTT. BAF   | RAN (RAJ.)       |
| (name of the Institution) have   | complied with the        | building safety requi                       | irements in accord   | dance            |
| with National Building code R  |                          |   | •  |                  |
| CHHABRA (Name of Departme  |                          |   |  |                  |
| of MR. OMPRAKASH SHARM   | A , GREEN PARK C         | OLONY CHHABRA E                             | BARAN (RAJ.) (na   | me and           |
| addresses of the manager/secr  | etary or his repres      | entative) and that th                       | e building/premis  | ses is fit       |
| for occupancy up to <b>X</b> (X/XII) v   | vith effect from 12,     | /03/2025 for a perio                        | od of <b>3 years</b> in a  | ccordance        |
| with rule and subject to compl   | iance of the specifi     | c conditions as apper                       | nded.  |                  |
| 1  |                          |   |  |                  |
| 2  |                          |   |  |                  |
| 3  |                          |   | •  |                  |
| 4  |                          |   |  |                  |
| Issued on 12/03/2025 at PWD  | SUB DIVISION CHE         | IABRA by ארבות.                             | Vikal N  | <u>9</u> 007     |
| Alen PAD Subo  | Wilson chi               | natoria ZS                                  |  | 0                |
| .C. No. *Strike out whichever is not any   | nlicable                 |   |  |                  |
| Fished on basis of Birild  | in the                   | Signature with soal                         | . OH   |                  |
| cortificate insued by RH   | dhie                     | Name  | THE WATER  | 17(1)            |
| result on bosis of Build<br>Cortificate insued by BE<br>y Letter No. EE PND 16<br>Dt 12/0/2025 | thhabra/2001             | Name<br>(でと)[ <i>D- こ</i> 7]<br>Designation | The Holde of the H |                  |
| . No   | ame & Address of         | Department/Office                           | e: Vilkal N.   | -a an            |
|  | •                        | Department/Office                           | AAN PWD  | Chabro pot       |

(Assistant Engineer & above officer of concerned Govt. Department only)